**Section 1: Your Project**

* **Title of your project:**
* **Sell us your project in two sentences:**

* **Please explain in less than 300 words how your project meets the criteria for the Funding Award:**

**Section 2: Your Information**

* **Your name:**
* **Date of birth:**
* **Email address:**
* **Mobile number:**
* **Address:**
* **Personal website URL or Linkedin:**
* **Is your time taken up by full time employment at the moment?**
* **If so, where do you work and what is your role? (If you are not in full time employment, please skip this question)**
* **If so, and if you were successful in winning funding for your project, how likely is it that you will be allowed the necessary time off to make your documentary (If you are not in full time employment, please skip this question):**
* **What is your role in connection to the application:**
* **If you are working with others on this project, please list their names and roles below:**
* **Please also confirm that they know you are applying for this fund, and are happy with this:**
* **If you are able to work in a language other than English, please specify:**

**Section 3: Some important practicalities**

* **Your application will be judged in part by up to 6 minutes of preliminary footage that we can access by Vimeo. Please ensure that the link is working correctly and will not expire before April 2019. Link:**
* **Password for vimeo link:**
* **At what stage is your project currently (eg. late development, early production etc.)? As a percentage, how much of your filming do you think you have done so far?**
* **It is possible that The Whickers will expect the winning film to premiere in June 2020. How likely is it that your documentary will be ready for this deadline? In 60 words please explain your answer:**
* **Should you be selected as our winner, would your employed release you from work to ensure the film is finished before June 2020 (if applicable)?**
* **The film must be the intended directorʼs first director or co-director credit on a feature length documentary (50 minutes in length or more). Please note that "documentary films over 50 minutes" refers to those transmitted by a broadcaster or shown to a paying audience, whether online or in the cinema. It does not include previous films of 50 minutes or more that are not documentaries. The Whickers will be checking that your film proposal meets the above criteria and their decision will be final. Please confirm that your proposal meets the above criteria:**
* **Should your application be shortlisted, we will require the name and contact details of someone who can verify that this is your first director (or co-director) credit on a feature length documentary. We advise that this should be someone you have worked with (or are working with) in a professional capacity, such as your producer, exec producer, or similar. Please provide their name and contact details below.:**
* **If your funding application is successful, you will be required to mention The Whickers in your publicity for your film and include our logo within the end credits. Please tick this box to confirm that you agree with this.:**

**Section 4.1: Your project - the full works**

**Please use the text box to provide a full synopsis of up to 2000 words. Things to consider:
- A description of your key characters and the role they will play
- If you are taking us into new and unexpected worlds, how will you secure access?
- A description of the style and format of your film
- An outline of the story, act by act
- An indication of how your documentary might end
- An indication of what your audience might conclude from the film
- An outline of how you might use technology to shape the content and the tone in an innovative way:**

**4.2: Budget**

**- Research expenses:**

**- Crew salary:**

**- Camera equipment:**

**- Sound equipment:**

**- Travel:**

**- Editing:**

**- External hard drives:**

**- Post-production (grading, audio mixing, etc):**

**- Music composition:**

**- License/archive fees:**

**- Legal or other consultation fees:**

**- Contingency:**

**- Other:**

**- Estimated total:**

**- Do you have any other funding in place for your project? If so please provide details of the funding bodies, the amount and any criteria for delivery:**

* **If you are successful in your application, will you be seeking additional funding from other sources?:**
* **The purpose of this award is to bring a documentary to completion that otherwise is unlikely to be made. It is not the right fund for bigger budget documentaries, nor is it a finishing fund for documentaries that are near completion. Therefore, applicants who at the time of application have other funding sources to the value of £80,000 or over are not eligible. Applicants who are shortlisted and subsequently find that they have accrued other funding in excess of £80,000 must inform The Whickers. Please confirm that your project is eligible and that you will inform The Whickers if there is a change in circumstances:**

**4.3: Details of Your Production Company**

**- Name of company or project account (or fiscal sponsor):**

**- Company website address (if applicable):**

**- Terrestrial Address:**

**- Company Email Address:**

**- Name of account holder, and bank where it is held:**

**- Company registration number:**

**4.4: Details of Your Executive Producer**

**- Executive producer's name:**

**- Their company name and/or previous films:**

- **Exec producer's email address:**

- **Exec producer's contact number:**

**Section 5: Your background**

* **Have you made a documentary programme or short film before?:**
* **If so, please give details below. Please provide: the year of completion, the name of the film, length in minutes, your role, if/where it was exhibited or broadcast, a one sentence synopsis. You may include multiple programmes/films but there is no need to include all of them:**
* **How did you learn your (documentary) filmmaking skills in 50 words?:**
* **What inspires you to make documentaries in 50 words?:**
* **How will this funding benefit your project in 50 words?:**
* **Why** **would an audience really love your film in 50 words?:**
* **Your availability: If you reach our shortlist you will be invited to Sheffield International Documentary Festival from 6-11 June 2019 for a pitching session before the judging panel. If you cannot make it, a member of your production team will be able to attend. Please confirm that you – or a member of your production team – will be able to attend:**
* **The Whickers is financially regulated under Jersey law that, as an offshore entity, has very strict rules about the transfer of funds. To comply with these rules we will need to supply your tax code, account details and copy of your passport before we can transfer any money to your account. Please confirm that you are happy to supply these details if you are shortlisted.:**

* **Please confirm that you abide by the terms and conditions of The Whickers Film & TV Funding Award (these can be found on our website: https://www.whickerawards.com/apply/film-and-tv/terms-and-conditions/):**
* **Where did you hear about The Whickers?:**